

**JOSEPH N. GOH**

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Monash University Malaysia,  
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**EDUCATIONAL  
BACKGROUND****Ph.D. in Gender, Sexuality and Theology**

School of Arts and Social Sciences, Monash University Malaysia,  
January 2012 – July 2015.

**Licentiate in Sacred Theology** (S.T.L.), systematic theology, *summa cum laude*

**Master of Theology** (Th.M.), systematic theology

Jesuit School of Theology of Santa Clara University, Berkeley, California,  
USA,  
August 2008 – May 2010.

**EDUCATION:  
TEACHING EXPERIENCES**

Senior Lecturer in Gender Studies, School of Arts and Social Sciences,  
Monash University Malaysia, January 2019 – present.

Lecturer in Gender Studies, School of Arts and Social Sciences, Monash  
University Malaysia, January 2016 – December 2018.

Units/subjects taught:

- *Introduction to Sexuality Studies* (AMU1309) – Year 1
- *Critical Methodologies for Action Research* (AMU2908) – Year 2
- *Contemporary Feminisms in Asia* (AMU3560) – Year 3  
(previous)
- *Workplace Learning Internship* (AMU3744) – Year 3 (previous)
- *Performing Asian, African and Black Masculinities* (AMU3574) –  
Year 3
- *Research Issues and Methodology* (AMU4720) - Honours
- *Readings in Social, Political and Cultural Theory* (AMU4727) -  
Honours

**DOCTORAL AND  
HONOURS  
SUPERVISORY  
ROLES****Doctoral:**

Name of student: Laura Eva Wong  
Thesis title: Making masculinity: Being 'butch' in Singapore  
Commencement date: 5<sup>th</sup> September, 2016  
Completion date: 14<sup>th</sup> May, 2020  
(Co-)Supervisory percentage: 25%

**Honours:**

Name of student: Ryan Shah Rasheed  
Dissertation title: Exploring gender roles in homemaking among gay  
men in committed relationships in the Klang Valley, Malaysia  
Commencement date: 4<sup>th</sup> March, 2019  
Completion date: 15<sup>th</sup> November, 2019  
Supervisory percentage: 100%

Name of student: Kimberly Lee Yeah Hui  
Dissertation title: The fairest of them all: The meanings of South Korean  
beauty trends for Malaysian men in the Klang Valley

Commencement date: 26<sup>th</sup> February, 2018  
 Completion date: 16<sup>th</sup> November, 2018  
 Supervisory percentage: 100%

Name of student: Jueneke Wong Pei Xian  
 Dissertation title: Negotiating language and faith in inter-ethnic parenting practices in the Klang Valley, Malaysia  
 Commencement date: 26<sup>th</sup> February, 2018  
 Completion date: 16<sup>th</sup> November, 2018  
 Supervisory percentage: 100%

Name of student: Amelinder Bhullar  
 Dissertation title: Inter-ethnic dating in Peninsula Malaysia: A qualitative study on inhibiting and encouraging factors  
 Commencement date: 27<sup>th</sup> February, 2017  
 Completion date: 20<sup>th</sup> November, 2017  
 Supervisory percentage: 100%

## RESEARCH: PUBLICATIONS

**Books** Goh, J. N. (2020). *Becoming a Malaysian trans man: Gender, society, body and faith*. Singapore: Palgrave Macmillan. ISBN-13: 9789811545337

Shore-Goss, Robert E. & **Goh, J. N.** (Eds.). (2020). *Unlocking orthodoxies for inclusive theologies: Queer alternatives*. New York: Routledge. ISBN-13: 9780367277413

Goh, J. N. (2018). *Living out sexuality and faith: Body admissions of Malaysian gay and bisexual men*. London: Routledge. ISBN-13: 9781138305441

Córdova Quero, H., **Goh, J. N.**, & Campos, M. S. (Eds.). (2014). *Queering migrations towards, from, and beyond Asia*. New York: Palgrave Macmillan. ISBN-13: 978-1137447722

**Journal Editorship** **Goh, J. N.**, and Wong, P. (2015). Special issue on queer theologies [Special issue]. *in God's image* 34(2).

**Journal Articles** Goh, J. N. (2020). Trans/Forming church in the Asia Pacific region: Narratives of hospitable ecclesiology by Philippine and Tongan transgender women. *QUEST: Studies on Religion & Culture in Asia*, 4, 1-17.

Goh, J. N. (2019). God>Cursing>Shaming>Blessing>Pride. *TSQ: Transgender Studies Quarterly*, 6(3), 435–441. doi: 10.1215/23289252-7549582

**Goh, J. N.**, Meneses, K. C., & Messer, D. E. (2019). An ecclesiological praxis of inclusivity toward sexual diversity and HIV: Learning from Singapore and the Philippines. *International Journal of Public Theology*, 13(2), 163–184. doi: 10.1163/15697320-12341570

**Goh, J. N.**, Lewis, G. L., & Leong, P. P. Y. (2019). Sexy media dissidents: State regulation, dissidence, pornography and gay men in Malaysia. *Sexuality & Culture*, 23(1), 192–208. doi: 10.1007/s12119-018-9550-2

- Goh, J. N. (2019). Untying tongues: Negotiations and innovations of faith and gender among Malaysian Christian trans men. *Culture and Religion*, 20(1), 1–20. doi: 10.1080/14755610.2018.1562482
- Goh, J. N.**, & Kananatu, T. (2019). *Mak nyahs* and the dismantling of dehumanisation: Framing empowerment strategies of Malaysian male-to-female transsexuals in the 2000s. *Sexualities*, 22(1–2), 114–130. doi: 10.1177/1363460717740256
- Messer, D. E., & **Goh, J. N.** (2017). Locating the face of God: Practical theological reflections on LGBTIQ people and churches. *in God's image*, 36(2), 21–30.
- Goh, J. N. (2017). Navigating sexual honesty: A qualitative study of the meaning-making of pornography consumption among gay-identifying Malaysian men. *Porn Studies*, 4(4), 447–462. doi: 10.1080/23268743.2017.1371066
- Goh, J. N. (2017). Bridging benedictions, enlightening embodiment: Interpretations of spirit through desire among gay and bisexual Malaysian men. *Journal for the Study of Spirituality*, 7(2), 128–141. doi: 10.1080/20440243.2017.1370907
- Goh, J. N. (2017). From polluted to prophetic bodies: Theo-pastoral lessons from the lived experiences of gay, HIV-positive Christian men in Singapore. *Practical Theology*, 10(2), 133–146. doi: 10.1080/1756073X.2017.1296240
- Goh, J. N. (2016). Survivalist sexuality-faith strategies in biblical meaning-makings: Non-heteronormative Malaysian Christian men and negotiations of sexual self-affirmation. *QUEST: Studies on Religion & Culture in Asia*, 1, 38–53.
- Goh, J. N. (2016). Imaginative assemblages of transcendent/desire: Non-heteronormative Malaysian men speak up and talk back. *Critical Research on Religion*, 4(2), 125–140. doi: 10.1177/2050303216647104
- Goh, J. N.**, & Wong, P. (2015). Editorial: Queer theologies - Playing with theology. *in God's image*, 34(2), 1–4.
- Goh, J. N. (2015). Outing the self/outing God: Reimagining the cross for Christians with same-sex attractions. *in God's image*, 34(1), 22–31.
- Goh, J. N. (2014). Fracturing interwoven heteronormativities in Malaysian Malay-Muslim masculinity: A research note. *Sexualities*, 17(5–6), 600–617. doi: 10.1177/1363460714526317
- Goh, J. N. (2014). Reclaiming vision and voice: A queer-feminist-liberation reading of Mark 10: 46-52 in relation to non-heteronormative Malaysians. *in God's image*, 33(1), 40–51.
- Goh, J. N. (2014). Sacred sexual touch: Illness, sexual bodies and sacramental anointing in rural *Bidayūh* villages. *Rural Theology: International, Ecumenical and Interdisciplinary Perspectives*, 12(1), 42–52. doi: 10.1179/1470499414Z.00000000027

Goh, J. N. (2014). 'You must follow our belief or else you can't receive God': Constructing a sexual bi/theology of Eucharist. *Dialog*, 53(2), 149–158. doi: 10.1111/dial.12105

Goh, J. N. (2012). *Mak nyah* bodies as sacred sites: Uncovering the queer body-sacramentality of Malaysian male-to-female transsexuals. *CrossCurrents*, 62(4), 512–521. doi: 10.1111/cros.12006

Goh, J. N. (2012). Mary and the *mak nyahs*: Queer theological imaginings of Malaysian male-to-female transsexuals. *Theology & Sexuality*, 18(3), 215–233. doi: 10.1179/1355835813Z.00000000016

Goh, J. N. (2012). *Nyah*–Islam: The reconstruction of God and institutional Islam by Malaysian male-to-female transsexuals. *in God's image*, 31(2), 33–44.

Goh, J. N. (2012). The word was *not* made flesh: Theological reflections on the banning of *Seksualiti Merdeka* 2011. *Dialog*, 51(2), 145–154. doi: 10.1111/j.1540-6385.2012.00671.x

Goh, J. N. (2011). Balanced genitals: YouTube confessional disclosures and signposts for Malaysian gay theologies. *Theology & Sexuality*, 17(3), 279–295. doi: 10.1179/tas.17.3.y521585055787g78

#### Book Chapters

Goh, J. N. (2020). Afterword: Erotic dreams, theology, and the word-(re)made-flesh. In R. E. Shore-Goss & J. N. Goh (Eds.), *Unlocking orthodoxies for inclusive theologies: Queer alternatives* (pp. 233–242). New York: Routledge.

Goh, J. N. (2020). *Songsang*, confessions, and theologizings of divine lavishness. In R. E. Shore-Goss & J. N. Goh (Eds.), *Unlocking orthodoxies for inclusive theologies: Queer alternatives* (pp. 51–69). New York: Routledge.

Goh, J. N. (2019). Practical guidelines for SOGIESC theologising in Southeast Asia: Foregrounding gender nonconformity, sexual diversity and non-dyadic embodiment. In S. Suleeman & A. D. Udampoh (Eds.), *Siapakah sesamaku? Pergumulan teologi dengan isu-isu keadilan gender* (pp. 185–210). Jakarta, Indonesia: Sekolah Tinggi Filsafat Teologi Jakarta.

Goh, J. N. (2019). Queer political scrutinies and other ruminations: Methodologies, methods and complexities in qualitative research among non-heteronormative men in Malaysia. In B. Aleaz & P. P. Basu (Eds.), *Revisiting qualitative methods in social science research* (pp. 110–135). Hyderabad, India: Orient Blackswan Private Limited.

Lee, J. C. H., **Goh, J. N.**, Landau-Ward, A. R., & Sutcliffe, R. J. (2018). Partial Kuala Lumpur: Ethnicity, class, sexuality, and protest. In T. Bunnell & D. P. S. Goh (Eds.), *Urban Asias: Essays on futurity past and present* (pp. 219–231). Berlin, Germany: JOVIS Publications.

Córdova Quero, H., & **Goh, J. N.** (2018). More than a divine ménage à trois: Friendship, polyamory and the doctrine of the Trinity. In L. Isherwood & D. von der Horst (Eds.), *Contemporary theological approaches to sexuality* (pp. 289–312). London: Routledge.

- Goh, J. N. (2017). Realising a true family of God. In P. Kuruville (Ed.), *Christian responses to issues of human sexuality and gender diversity: A guide to the churches in India* (pp. 44–48). New Delhi & Nagpur, India: ISPCK/NCCI.
- Goh, J. N. (2016). Close encounters of the authentic kind: Exploring the meaning-making of love, sex and intimacy among gay-identifying Malaysian men. In J. C. H. Lee & M. Ferrarese (Eds.), *Punks, monks and politics: Authenticity in Thailand, Indonesia and Malaysia* (pp. 47–64). London: Rowman & Littlefield International.
- Goh, J. N. (2016). ‘Why is it wrong?’: Conceptualisations of sexual wrongdoing and sexual ethics among gay-identifying Malaysian men. In Y. S. L. Chan, J. F. Keenan, & S. G. Kochuthara (Eds.), *Doing Asian theological ethics in a cross-cultural and an interreligious context* (pp. 347–360). Bengaluru, India: Dharmaram Publications.
- Lee, J. C. H., & **Goh, J. N.** (2016). Preach to the converted. In J. C. H. Lee (Ed.), *Second thoughts: On Malaysia, globalisation, society and self* (pp. 179–181). Selangor, Malaysia: Strategic Information and Research Development Centre.
- Ferrarese, M., **Goh, J. N.**, Lee, J. C. H., & Lim, C. (2015). Identity formations in contemporary Malaysia: Traversing and transcending ethnicity. In J. Chin & J. Dosch (Eds.), *Malaysia post-Mahathir: A decade of change?* (pp. 41–69). Singapore: Marshall Cavendish.
- Goh, J. N. (2015). Peculiar politics in Malaysia: A queer perspective on non-heteronormative Malay-Muslim men. In J. E. Cox & J. Grzelinska (Eds.), *Ways of queering, ways of seeing* (pp. 3–33). Oxford, UK: Inter-Disciplinary Press.
- Campos, M. S., Córdova Quero, H., **Goh, J. N.**, Leung, E., Siew, M., & Yip, L. (2014). Desire, nation and faith: A roundtable among Emerging Queer Asian/Pacific Islander Religion Scholars (EQARS). In H. Córdova Quero, J. N. Goh, & M. S. Campos (Eds.), *Queering migrations towards, from, and beyond Asia* (pp. 61–74). New York: Palgrave Macmillan.
- Córdova Quero, H., **Goh, J. N.**, & Campos, M. S. (2014). Introduction: Trans/pacific affairs: Queer-journeys in search of new liaisons. In H. Córdova Quero, J. N. Goh, & M. S. Campos (Eds.), *Queering migrations towards, from, and beyond Asia* (pp. 1–18). New York: Palgrave Macmillan.
- Goh, J. N. (2014). Transgressive empowerment: Queering the spiritualities of the *mak nyahs* of PT Foundation. In H. Córdova Quero, J. N. Goh, & M. S. Campos (Eds.), *Queering migrations towards, from, and beyond Asia* (pp. 123–137). New York: Palgrave Macmillan.
- Goh, J. N. (2013). Malaysian masculine exposé: Queering the politics of non-heteronormative Malay-Muslim men. In V. Fraser (Ed.), *Queer sexualities: Diversifying queer, queering diversity* (E-Book, pp. 15–30). Oxford, UK: Inter-Disciplinary Press.
- Goh, J. N. (2012). Online nomads: Queer theology responds to online intercultural homoerotic pursuits in Malaysia. In F. Dervin (Ed.),

*Relations intimes interculturelles* (pp. 95–113). Paris, France: Éditions des Archives Contemporaines.

Goh, J. N. (2012). The homosexual threat: Appraising masculinities and men's sexualities in Malaysia. In J. Hopkins & J. C. H. Lee (Eds.), *Thinking through Malaysia: Culture and identity in the 21<sup>st</sup> century* (pp. 167–186). Selangor, Malaysia: Strategic Information and Research Development Centre.

**Book Review** Goh, J.N. (2018). [Review of the book *Christian mysticism's queer flame: Spirituality in the lives of contemporary gay men*, by M. B. Kelly]. *Reading Religion*. Reviewed on 15<sup>th</sup> April 2019. <http://readingreligion.org/books/christian-mysticisms-queer-flame>.

Goh, J.N. (2018). [Review of the book *God is green: An eco-spirituality of incarnate compassion*, by R. E. Shore-Goss]. *Dialog* 57 (1), 76-77. doi: 10.1111/dial.12384

**Encyclopaedia Entry** Goh, J. N. (2016). Our Lady of Subang Jaya. In *Miracles: An encyclopedia of people, places, and supernatural events from antiquity to the present* (pp. 312-314). Santa Barbara, CA: ABC-CLIO.

**Expert Commentaries** Goh, J. N. (2018). '#GE14 Selective recognition: Transgender Malaysians and the "right" to vote'. SASS Expert Series. n.d. <https://www.monash.edu.my/sass/news/sass-expert-series/ge14-selective-recognition-transgender-malaysians-and-the-right-to-vote>.

Goh, J. N. (2018). A divinely-inspired gender: The *manang bali* shamans of Sarawak. *Queer Lapis*. Retrieved from <https://www.queerlapis.com/divinely-inspired-gender/>.

Goh, J. N. (2018). Gender, sexuality and 'songsang': Freedom of expression for LGBT Malaysians? *Kyoto Review of Southeast Asia, Young Academics Voice* (22). Retrieved from <https://kyotoreview.org/yav/gender-sexuality-songsang-freedom-of-expression-lgbt-malaysians/>.

Goh, J. N. (2017). '*Beauty and the Beast* censorship attempt shows the good, the bad and the ugly of LGBT rights in Malaysia'. *The Conversation*. 19<sup>th</sup> March. <https://theconversation.com/beauty-and-the-beast-censorship-attempt-shows-the-good-the-bad-and-the-ugly-of-lgbt-rights-in-malaysia-74995>.

Goh, J.N. (2017). 'Malaysia: Sodomy, religion And courage'. Interview with Joy 94.9. 15<sup>th</sup> June.

Goh, J.N. (2017). 'An introduction to queer theology. Interview with *Projek Dialog*. 3<sup>rd</sup> May.

Goh, J.N. (2014). 'Christians of Asia'. Interview with Australian Broadcasting Corporation. 14<sup>th</sup> November.

Goh, J. N. (2014). 'Trans\*cending tribulations'. New Mandala. February 1, 2014. Accessed 27<sup>th</sup> December, 2016. <http://www.newmandala.org/transcending-tribulations-malaysian-maknyahs/>

**News Media** Goh, J. N. (2013, 1<sup>st</sup> August). Queering Malaysian Malay-Muslim cohesiveness. *Malaysia Today*. <http://www.malaysia-today.net/queering-malaysian-malay-muslim-cohesiveness/>

Goh, J. N. (2013, 4<sup>th</sup> February). What in God's name ...? *Malaysiakini*. <http://www.malaysiakini.com/letters/220649>

Goh, J. N. (2012, 22<sup>nd</sup> December). Bethlehem revisited – the sacred in the unfamiliar. *Malaysiakini*. <http://www.malaysiakini.com/letters/217261>

Goh, J. N. (2012, 14<sup>th</sup> September). One (colourful) nation under God. *The Malaysian Insider*. <http://www.themalaysianinsider.com/litee/sideviews/article/one-colourful-nation-under-god-even-for-gays-lesbians-and-transgenders-joseph-goh/>

**Miscellaneous Works** Goh, J. N. (2016). *Christianity, sexual diversity and access to health services*. Bangkok, Thailand: APCOM. [https://apcom.org/wp-content/uploads/2016/11/DiscussionPaper\\_Christianiy-2016.11.25.pdf](https://apcom.org/wp-content/uploads/2016/11/DiscussionPaper_Christianiy-2016.11.25.pdf)

Goh, J. N. 'Report from Jakarta: the International Consultation on Church and Homophobia'. AACRE. 5<sup>th</sup> December, 2014. <http://aacre.org/report-jakarta-international-consultation-church-homophobia/>

Goh, J. N. 'Amplify 2014: All-Asia Open and Affirming Church and Life Conference in Singapore'. *Fridae.asia*. 6<sup>th</sup> October, 2014. <http://www.fridae.asia/lifestyle/2014/10/06/12716.amplify-2014-all-asia-open-and-affirming-church-and-life-conference-in-singapore>

Goh, J. N. (2013, July). A brief, queer glance at God. *Communion: The Monthly Newsletter of Catholics for Marriage Equality in California* 4, no. 7 (July 2013): 16-17. <http://www.dignitysanfrancisco.org/cme/2013/Communion%202013%2007%20Final.pdf>

Goh, J. N. (2012). Abuse of gender-variant people and religious justifications for trans-persecution. *Queer Asian Spirit E-Zine*, 1. <http://www.queerasianspirit.org/110.html>

Goh, J. N. (2009). Elegant, happy memories moving in sacred space: A phenomenological investigation of memory work at the Porziuncola, North Beach, CA. *New Wineskins IV* (1), 36-48.

#### **ACADEMIC CONFERENCES**

Goh, J. N. 'Gender and sexual diversities in Asia today: Theological reflections from a Malaysian context'. Paper presented at the INSeCT (International Network of Societies for Catholic Theology) Conference, Ataneo de Manila University, Manila, Philippines, 15<sup>th</sup> November 2019.

Goh, J. N. 'An Amplify theology of hospitality: Expanding divine diversity, recognising potential for growth, and accommodating difference'. Paper presented at the 'Gender and sexuality' panel, Institute for Advanced Study in Asian Cultures and Theologies (IASACT) 2019 Academic Conference, Divinity School of Chung Chi College, Chinese University of Hong Kong, Shatin, New Territories, Hong Kong, 6<sup>th</sup> July 2019.

Goh, J. N. '*Manang bali*, indecent ilterweavings and healing spaces in

Contemporary Malaysian trans and queer theo-pastoralities'. Paper presented at the Fetish Boots and Running Shoes 2: Latin American and Asian Perspectives Symposium, Mercure Wessex Hotel, Winchester, UK, 26<sup>th</sup> June 2019.

Goh, J. N. 'Looking through the heart: Towards a queer Asian ecclesiology of befriending'. Paper presented at the 'Exercising gender and sexual agency' panel, International Conference on Gender and Sexuality in Asia (CoGen 2018), Monash University Malaysia, Bandar Sunway, 13<sup>th</sup> November, 2018.

Goh, J. N. 'Trans/Forming the divine: Lived articulations of gender and spirituality by Malaysian Muslim trans men'. Paper presented at the 'Islam and gender' panel, 10<sup>th</sup> International Convention of Asia Scholars (ICAS 2017), Chiang Mai International Exhibition and Convention Centre (CMECC), Chiang Mai, Thailand, 21<sup>st</sup> July, 2017.

Goh, J. N. 'Sacred symbiosis: Queer bricoleurings of desire and spirit among non-heteronormative Malaysian men'. Paper presented at the 'Queering "spirit" in the real and the reel: Vignettes of hope, agency and empowerment from Malaysia and Indonesia' panel, AAS-in-Asia 2016, Doshisha University, Kyoto, Japan, 25<sup>th</sup> June, 2016.

Goh, J. N. 'Searched and known: Queer sexual reflections on creation by a Malaysian'. Paper presented at the 'Who are we really? Re-engaging sex and spirit' Online Sexuality & Spirituality Conference, Office of Formation and Leadership Development and Theologies Team, Metropolitan Community Churches, 15<sup>th</sup> October, 2015.

Goh, J. N. "'Why is it wrong?": Conceptualisations of sexual wrongdoing and sexual ethics among gay-identifying Malaysian men'. Paper presented at the Catholic Theological Ethics of World Church Conference, Dharmaram Vidya Kshetram (DVK), Bangalore, India, 19<sup>th</sup> July, 2015.

Goh, J. N. 'Some perspectives on reflexivity in the meaning-making of sexual activity among gay-identifying men in Malaysia'. Paper presented at the 'Friendship, gay and transgender relationships in Asia' panel, 9<sup>th</sup> International Convention of Asia Scholars (ICAS 2015), Adelaide Convention Centre, Adelaide, Australia, 8<sup>th</sup> July, 2015.

Goh, J. N. 'On the intersection of religion, gender and sexuality in Malaysia: Considerations for social transformation'. Paper presented at the 'Transforming perceptions: Towards alternative mindsets' panel, IASACT Mini-Conference, 'Intellectual praxis: Can, and how can research on religions & cultures help transform one's country?' Co-organised by United Board for Christian Higher Education in Asia and Divinity School of Chung Chi College, Chinese University of Hong Kong, Shatin, New Territories, Hong Kong, 25<sup>th</sup> June, 2015.

Goh, J. N. 'Imaginative assemblages of transcendent/desire: non-heteronormative Malaysian men speak up and talk back.' Paper presented at the Institute for Advanced Study in Asian Cultures and Theologies (IASACT) Annual Summer Residency Programme, Divinity School of Chung Chi College, Chinese University of Hong Kong, Shatin, New Territories, Hong Kong, 3<sup>rd</sup> June, 2015.

Goh, J. N. 'The contestation of Muslim homogeneity through queer variegations of lived Islam among gay-identifying Malay-Muslim Malaysian men'. Paper presented at the 'Gender and nationhood: The



emerging gendered modernities of Malaysia and Indonesia' panel, SEA Studies Symposium 2015 – Roundtables and Workshops, 'The year of ASEAN: Integrating Southeast Asia', in conjunction with the Asian Economic Panel Conference, Sunway University, Malaysia, 22<sup>nd</sup> March, 2015.

Izharuddin, A., **Goh, J. N.**, and Pang, K. T. 'The state and future of the study of gender in Malaysia from a multi-disciplinary perspective: Disciplinary and methodological challenges and opportunities'. Roundtable at the SEA Studies Symposium 2015 – Roundtables and Workshops, 'The year of ASEAN: Integrating Southeast Asia', in conjunction with the Asian Economic Panel Conference, Sunway University, Malaysia, 22<sup>nd</sup> March, 2015.

Goh, J. N. 'Uninvisibilising love: Queering intimacies among non-heteronormative men in Malaysia'. Paper presented at the KANITA Postgraduate International Conference on Gender Studies 2014, Universiti Sains Malaysia, Penang, Malaysia, 13<sup>th</sup> August, 2014.

Goh, J. N. 'Love, sex and intimacy among Malaysian gay-identifying men: Discursive snapshots of authenticity', C.A.M.DEN: Trends in Culture, Arts and Media Symposium, Faculty of Creative Industries Gallery, Universiti Tunku Abdul Rahman, Petaling Jaya, Selangor, Malaysia, 19<sup>th</sup> May, 2014.

Goh, Joseph N. 'Malaysian masculine exposé: Queering the politics of non-heteronormative Malay-Muslim men'. Paper presented at the Queer Sexualities 2 Conference, Sydney, Australia, 11<sup>th</sup> February, 2013.

#### ACADEMIC SERVICES & MEMBERSHIP

Advisory Committee Member of Institute for Advanced Study in Asian Cultures and Theologies (IASACT), 2019 – present.

Member of editorial board and peer reviewer of the online journal *Conexión Queer: Revista Latinoamericana y Caribeña de Teologías Queer*, <http://redteologiapastoralqueer.weebly.com/publicaciones.html>, 2015 – present.

Member of editorial board and peer reviewer of the online journal *Religión e Incidencia Pública: Revista de Investigación de GEMRIP*, [http://gemrip.org/wp-content/uploads/2015/10/00%20GEMRIP%20\(2014\)%20-%20Primeras%20paginas.pdf](http://gemrip.org/wp-content/uploads/2015/10/00%20GEMRIP%20(2014)%20-%20Primeras%20paginas.pdf), 2013 – present.

Member, Emerging Queer Asian Pacific Islander Religion Scholars (EQARS), <http://www.eqars.org>, 2010 – present.

#### RESEARCH GRANTS

Recipient (with Chan, C. T., Hue, S. M. & Dhaliwal, J. K.), 'Collaborative learning in informal spaces: Barriers and supports', MUM Learning and Teaching Research Grant (Education Excellence), 2019. Amount: MYR 17,882.

Recipient (with Bong, S. A. & Kananatu, T.), International Conference on Gender and Sexuality in Asia (CoGen 2018), GA21 Campus Research Platform Conference Grant, 2018. Amount: RM19,075.

Recipient, 'Amplify Open and Affirming Conferences: An Investigation of Queer Spiritual Spaces', Internal Research Grant, School of Arts and

Social Sciences, Monash University Malaysia, 2018. Amount: MYR 7,561.

Recipient, '*Manang bali*: Revisiting the socio-cultural significance of gender-variant Iban shamans in Sarawak, Malaysia', Internal Research Grant, School of Arts and Social Sciences, Monash University Malaysia, 2017. Amount: MYR 1,500.

Recipient, 'The dis/empowerment of Malaysian trans men: Negotiations of identity construction, socio-political interaction and faith engagement', Internal Research Grant, School of Arts and Social Sciences, Monash University Malaysia, 2016. Amount: RM7,400.

Recipient, 'Christianity, sexual diversity and access to health services' consultancy project, Asia Pacific Coalition on Male Sexual Health (APCOM). Amount: MYR 20,000 (USD 5,000).

Recipient, 2012 Scholarship for study in the course of Doctor of Philosophy, awarded by the School of Arts and Social Sciences, Monash University Malaysia.

#### **AWARD**

Recipient (with Kumaresan, V., and Bong, S. A.), Vice-Chancellor's Diversity and Inclusion Award for the 'Understanding gender inclusivity in Malaysia' Continuing Education Excellence Development (CEED) module, 2018.

#### **ENGAGEMENT:**

##### **INTERNAL**

Member, Focal Research Project Grant Committee, School of Arts and Social Sciences, Monash University Malaysia, 2020 - present.

Undergraduate Course Coordinator, School of Arts and Social Sciences, Monash University Malaysia, 2018 – present.

Member, School Executive Committee, School of Arts and Social Sciences, Monash University Malaysia, 2018 - present.

Member, School Education Committee, School of Arts and Social Sciences, Monash University Malaysia, 2018 - present.

Member, Staff Student Liaison Committee, School of Arts and Social Sciences, Monash University Malaysia, 2018 - present.

Member, Staff-Graduate Research Student Liaison Committee, School of Arts and Social Sciences, Monash University Malaysia, 2017.

Member, External Stakeholders Committee, School of Arts and Social Sciences, Monash University Malaysia, 2017.

Representative of the School of Arts and Social Sciences, Early Career Researcher Campus Network and Committee, Monash University Malaysia, 2017.

Member, External Engagement and Marketing Committee, School of Arts and Social Sciences, Monash University Malaysia, 2016 - .

Member, School Research Committee, School of Arts and Social Sciences, Monash University Malaysia, 2016 – 2017.

Student Representative, Higher Degree Research Committee (HDR), School Research Committee (SRC) and School Higher Degree Research Committee (SHDR), School of Arts and Social Sciences, Monash University Malaysia, 2012 – 2014.

#### EXTERNAL

Designer & facilitator (with Yip, L. S.), 'Sexual ethics: Bringing wholeness into our sex lives' workshop. Amplify 2018 Conference, Taipei, Taiwan. 26<sup>th</sup> October, 2018.

Guest presenter, 'Social theories on gender and sexuality' and 'SOGIESC and international human rights' seminars. Inter-regional leadership training programme (IRLTP) on Identity, Diversity and Dialogue (IDD) 2017. World Student Christian Federation Asia Pacific, Bangalore, India. 3<sup>rd</sup> & 5<sup>th</sup> November, 2017.

Guest presenter, 'Historical overview on homosexuality and Christianity' seminar. Inter-regional leadership training programme (IRLTP) on Identity, Diversity and Dialogue (IDD) 2017. World Student Christian Federation Asia Pacific, Bangkok, Thailand. 7<sup>th</sup> May, 2017.

Consultant, 'Christianity, sexual diversity and access to health services'. Asia Pacific Coalition on Male Sexual Health (APCOM). 2016.

Guest presenter, 'Gender, sexuality and the Bible'. Student Christian Movement seminar. Selangor, Malaysia. 9<sup>th</sup> January, 2016.

Guest presenter, 'How non-heteronormative Christian men negotiate biblical Affirmations of sexuality: Narratives from Malaysia'. Paper presented at the International LGBTIQ Symposium, Jakarta Theological Seminary, Jakarta, Indonesia. 7<sup>th</sup> November, 2015.

Designer & facilitator (with M. Siew), 'Christianity as a strategy against and for queer people and sexual healthcare' workshop. 6<sup>th</sup> ILGA-Asia Regional Conference, Taipei, Taiwan. 29<sup>th</sup> October, 2015.

Reviewer, 'Buat projek' community project selection panel, Organising for the Queer Community workshop & proposal submission, Kuala Lumpur, Malaysia. July 2015.

Guest presenter, 'The sexual body as *locus theologicus*', International Consultation on Church and Homophobia, Jakarta Theological Seminary, Jakarta, Indonesia. 26<sup>th</sup> November, 2014.

Designer & facilitator, 'Erotic renewals: Rethinking sex as LGBTQ Christians' workshop. Amplify 14, All Asia Open and Affirming Church + Life Conference, Free Community Church. 13<sup>th</sup> September, 2014.

Guest panellist, 'LGBTQ issues in Malaysia from social, cultural and religious perspectives' forum. Hear Us Out 12 Global Issues Charity Conference, Taylor's College, Selangor, Malaysia. 26<sup>th</sup> April, 2014.

Guest presenter, 'Abuse of gender-variant people and religious justifications for trans-persecution'. Transgender Day of Remembrance 2012, Good Samaritan Kuala Lumpur inclusive Christian community, Kuala Lumpur, Malaysia. 20<sup>th</sup> November, 2012.

Guest presenter, 'Queer subjectivities: Are we asking the right questions?' HELP University College, Kuala Lumpur, Malaysia, 4<sup>th</sup> July, 2012.

Guest presenter, 'Men or monsters?: A discussion on Men who have Sex with Men (MSM)', Postbasic Programme, Kolej Sains Kesihatan, Hospital Sungai Buloh, Selangor, Malaysia. 21<sup>st</sup> November, 2011.

Guest presenter, 'Issues of MSM in Malaysia', Brown Bag Session, UN Malaysia, Kuala Lumpur, Malaysia. 21<sup>st</sup> October, 2011.

Guest presenter, 'Ethics for gay internet connections', PT Foundation Kopitalk Sessions, Kuala Lumpur, Malaysia. 17<sup>th</sup> December, 2011.

Guest presenter, 'Closet conversations: Coming out Parts 1 and 2', PT Foundation Kopitalk Sessions, Kuala Lumpur, Malaysia. 21<sup>st</sup> May, 2011 & 18<sup>th</sup> June, 2011.

#### **Other Media and Online Appearances**

Fred Clark, 'Today's daily blog of the day: Queer Eye for God's World', *Patheos*, 13<sup>th</sup> January, 2014.

Andrew Potts, 'Malaysia hears Christmas call for tolerance for LGBTs', *GayStarNews*, 23<sup>rd</sup> December, 2012.

Yuki Choe, 'A death, religion and the Transgender Day of Remembrance', *Fridae.com*, 11<sup>th</sup> December, 2012.

'Honouring victims: Transgender Day of Remembrance'. *Citizen Journalists Malaysia*, 24<sup>th</sup> November, 2012.

#### **PROFESSIONAL EXPERIENCES**

Participant, Module Writing Workshop, Open University Malaysia, Kuala Lumpur, May 9, 2015.

Programme Manager, Voluntary HIV Counselling and Testing Programme, Community Health Care Centre, PT Foundation, Kuala Lumpur, Malaysia, 2010-2011.

- Provided training programmes on HIV infection, testing, counselling and medical care for volunteers and nurses.
- Conducted seminars and workshops on HIV.
- Organised HIV-related counselling and testing sessions, and outreach activities to create HIV awareness at commercial avenues.
- Provided the Ministry of Health with epidemiological statistical data.

Copy Editor and Proofreader:

- *Sensitive truths in Malaysia: A critical appraisal of the Malay problem* by AB Sulaiman, SIRD Publications, Selangor, Malaysia, 2013. ISBN: 9789675832741.
- *Dancing the Malaysian* by Joseph Gonzales, SIRD Publications, Selangor, Malaysia, 2011. ISBN: 9789675832345.

Researcher and Copy Writer:

- Times Guides Sdn. Bhd.
  - 'Green technology: A national commitment to clean living', *New Straits Times* (October 2012).
  - 'Only the best will do', Zero to 12 Supplement, *New Straits Times* (July 2012).
  - 'About people, community and environment', *New Straits Times* (December 2011).
- Research and content write-up, Afterschool.my: Higher Education Adviser, <http://afterschool.my/> (2011).

**LANGUAGES**

English (proficient), Malay (proficient), Bidayûh (proficient), Iban (basic), Chinese (basic).